

**IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA  
SOUTHERN DIVISION  
No. 7:23-CV-1477**

**IN RE: CAMP LEJEUNE  
WATER LITIGATION**

\_\_\_\_\_/

**THIS DOCUMENT RELATES TO:**

**JURY TRIAL DEMANDED**

Margery June Savage Barton

Plaintiff First

Middle

Last

Suffix

**SHORT-FORM COMPLAINT**

The Plaintiff named below, or Plaintiff's representative, files this Short Form Complaint against Defendant United States of America under the Camp Lejeune Justice Act of 2022 ("CLJA"). Pub. L. No. 117-168, § 804, 136 Stat. 1802, 1802-04 (2022). Plaintiff or Plaintiff's representative incorporates by reference the allegations contained in the Master Complaint (DE 25) on file in the case styled *In Re: Camp Lejeune Water Litigation*, Case No. 7:23-cv-897, in the United States District Court for the Eastern District of North Carolina. Plaintiff or Plaintiff's representative files this Short-Form Complaint as permitted by Pretrial Order No. 2.

Plaintiff or Plaintiff's representative alleges as follows:

**I. INSTRUCTIONS**

**1. On THIS FORM, are you asserting a claim for injuries to YOU or to SOMEONE ELSE you legally represent?**

☒ To me

☐ Someone else

This form may only be used to file a complaint for ONE PERSON'S injuries. If you intend to bring claims for multiple individuals' injuries—for example, a claim for yourself and one for a deceased spouse—you must file ONE FORM FOR EACH INJURED PERSON.

## II. PLAINTIFF INFORMATION

If you checked "To me" in Box 1, YOU are the Plaintiff. Complete this section with information about YOU.

If you checked "Someone else" in Box 1, THAT PERSON is the Plaintiff. Complete this section with information about THAT PERSON.

2. First name: Margery	3. Middle name: June Savage	4. Last name: Barton	5. Suffix:
6. Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female <input type="checkbox"/> Other		7. Is the Plaintiff deceased? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If you checked "To me" in Box 1, check "No" here.</i>	
Skip (8) and (9) if you checked "Yes" in Box 7.			
8. Residence city: Fredericksburg		9. Residence state: Virginia	
Skip (10), (11), and (12) if you checked "No" in Box 7.			
10. Date of Plaintiff's death:	11. Plaintiff's residence state at the time of their death:	12. Was the Plaintiff's death caused by an injury that resulted from their exposure to contaminated water at Camp Lejeune? <input type="checkbox"/> Yes <input type="checkbox"/> No	

## III. EXPOSURE INFORMATION

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

13. Plaintiff's first month of exposure to the water at Camp Lejeune: September 7, 1984	14. Plaintiff's last month of exposure to the water at Camp Lejeune: December 31, 1987
15. Estimated total months of exposure: Thirty-nine (39) months, 3 weeks	16. Plaintiff's status at the time(s) of exposure (please check all that apply): <input type="checkbox"/> Member of the Armed Services <input checked="" type="checkbox"/> Civilian (includes in utero exposure)
17. If you checked Civilian in Box 16, check all that describe the Plaintiff at the time(s) of exposure: <input checked="" type="checkbox"/> Civilian Military Dependent <input type="checkbox"/> Civilian Employee of Private Company <input type="checkbox"/> Civil Service Employee <input type="checkbox"/> In Utero/Not Yet Born <input type="checkbox"/> Other	18. Did Plaintiff at any time live or work in any of the following areas? Check <u>all</u> that apply. <input type="checkbox"/> Berkeley Manor <input type="checkbox"/> Hadnot Point <input type="checkbox"/> Hospital Point <input type="checkbox"/> Knox Trailer Park <input type="checkbox"/> Mainside Barracks <input type="checkbox"/> Midway Park <input type="checkbox"/> Paradise Point <input checked="" type="checkbox"/> Tarawa Terrace <input type="checkbox"/> None of the above <input type="checkbox"/> Unknown

#### **IV. INJURY INFORMATION**

If you checked “To me” in Box 1, complete this section with information about YOU.

If you checked “Someone else” in Box 1, complete this section with information about THAT PERSON.

19. Identify the illnesses or conditions the Plaintiff suffered as a result of exposure to contaminated water at Camp Lejeune.

<b>Injury</b>	<b>Approximate date of onset</b>
<input checked="" type="checkbox"/> Adverse birth outcomes (Plaintiff is the PARENT of an individual who died in utero or was stillborn or born prematurely)	1996, 2004
<input type="checkbox"/> ALS (Lou Gehrig’s Disease)	
<input type="checkbox"/> Aplastic anemia or myelodysplastic syndrome	
<input type="checkbox"/> Bile duct cancer	
<input type="checkbox"/> Bladder cancer	
<input type="checkbox"/> Brain / central nervous system cancer	
<input type="checkbox"/> Breast cancer	
<input type="checkbox"/> Cardiac birth defects (Plaintiff was BORN WITH the defects)	
<input type="checkbox"/> Cervical cancer	
<input type="checkbox"/> Colorectal cancer	
<input type="checkbox"/> Esophageal cancer	
<input type="checkbox"/> Gallbladder cancer	
<input type="checkbox"/> Hepatic steatosis (Fatty Liver Disease)	
<input type="checkbox"/> Hypersensitivity skin disorder	
<input checked="" type="checkbox"/> Infertility	1996, 2004
<input type="checkbox"/> Intestinal cancer	
<input checked="" type="checkbox"/> Kidney cancer	July 2019
<input type="checkbox"/> Non-cancer kidney disease	
<input type="checkbox"/> Leukemia	
<input type="checkbox"/> Liver cancer	
<input type="checkbox"/> Lung cancer	
<input type="checkbox"/> Multiple myeloma	
<input checked="" type="checkbox"/> Neurobehavioral effects	2001
<input type="checkbox"/> Non-cardiac birth defects (Plaintiff was BORN WITH the defects)	
<input type="checkbox"/> Non-Hodgkin’s Lymphoma	
<input type="checkbox"/> Ovarian cancer	
<input type="checkbox"/> Pancreatic cancer	
<input type="checkbox"/> Parkinson’s disease	
<input type="checkbox"/> Prostate cancer	
<input type="checkbox"/> Sinus cancer	
<input type="checkbox"/> Soft tissue cancer	
<input type="checkbox"/> Systemic sclerosis / scleroderma	
<input type="checkbox"/> Thyroid cancer	

The Camp Lejeune Justice Act does not specify a list of covered conditions.

If the Plaintiff suffers or previously suffered from a condition not listed above, and the Plaintiff alleges that the condition was caused by exposure to the water at Camp Lejeune as required under the Act, please check "Other" and describe the condition on the following lines.

Note in particular that the Board of Veterans' Appeals of the U.S. Department of Veterans Affairs (the "VA") has approved benefits in connection with Camp Lejeune for conditions beyond those listed above.

☐ Other:

Approximate date of onset

_____	_____
_____	_____
_____	_____
_____	_____

## **V. REPRESENTATIVE INFORMATION**

If you checked "To me" in Box 1, **SKIP THIS SECTION** and proceed to section VI. ("Exhaustion").

If you checked "Someone else" in Box 1, complete this section with information about YOU.

<b>20. Representative First Name:</b>	<b>21. Representative Middle Name:</b>	<b>22. Representative Last Name:</b>	<b>23. Representative Suffix:</b>
<b>24. Residence City:</b>		<b>25. Residence State:</b> <input type="checkbox"/> Outside of the U.S.	
<b>26. Representative Sex:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other			
<b>27. What is your familial relationship to the Plaintiff?</b> <input type="checkbox"/> They are/were my spouse. <input type="checkbox"/> They are/were my parent. <input type="checkbox"/> They are/were my child. <input type="checkbox"/> They are/were my sibling. <input type="checkbox"/> Other familial relationship: They are/were my _____ <input type="checkbox"/> No familial relationship.			
<b>Derivative claim</b>			
<b>28. Did the Plaintiff's death or injury cause the Plaintiff's spouse, children, or parents mental anguish, loss of financial support, loss of consortium, or any other economic or non-economic harm for which you intend to seek recovery?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			

## **VI. EXHAUSTION**

**29. On what date was the administrative claim for this Plaintiff filed with the Department of the Navy (DON)?**

*mm/dd/yyyy* 03/03/2023

**30. What is the DON Claim Number for the administrative claim?**

☐ DON has not yet assigned a Claim Number

## **VII. CLAIM FOR RELIEF**

Plaintiff respectfully requests that pursuant to subsection 804(b) of the CLJA the Court enter judgment against the Defendant and award damages and all other appropriate relief for the harm to Plaintiff that was caused by exposure to the water at Camp Lejeune.

## **VIII. JURY TRIAL DEMAND**

Plaintiff demands a trial by jury of all issues so triable pursuant to Rule 38 of the Federal Rules of Civil Procedure and subsection 804(d) of the CLJA.

Dated: 2 November 2023

/s/ Guy D. Smith

Guy D. Smith

NC Bar No.: 53353

Greene, Wilson, Crow & Smith, P.A.

401 Middle Street

New Bern, NC 28560

(252) 634-9400

[gsmith@nctriallawyer.com](mailto:gsmith@nctriallawyer.com)

LR 83.1(d) Counsel for Plaintiff (in association  
Baird Mandalas Brockstedt & Federico, LLC  
and The Poole Law Group)

/s/ Philip C. Federico

Philip C. Federico

MD Bar No.: 83112010136

[pfederico@bmbfclaw.com](mailto:pfederico@bmbfclaw.com)

Lead Counsel for Plaintiff

Motion to Specially Appear to be Filed

/s/ Chase T. Brockstedt

Chase T. Brockstedt

DE Bar No.: 3815

[chase@bmbde.com](mailto:chase@bmbde.com)

Motion to Specially Appear to be Filed

/s/ Brent P. Ceryes

Brent P. Ceryes

MD Bar No.: 1112130163

[bceryes@bmbfclaw.com](mailto:bceryes@bmbfclaw.com)

Motion to Specially Appear to be Filed

/s/ Matthew P. Legg

Matthew P. Legg

MD Bar No.: 1606210157

[mlegg@bmbfclaw.com](mailto:mlegg@bmbfclaw.com)

Motion to Specially Appear to be Filed

Baird Mandalas Brockstedt & Federico, LLC

2850 Quarry Lake Drive, Suite 220

Baltimore, MD 21204

(410) 421-7777

/s/ D. Bruce Poole

D. Bruce Poole

MD Bar No.: 8512010487

[Bruce.Poole@poolelg.com](mailto:Bruce.Poole@poolelg.com)

Motion to Specially Appear to be Filed

The Poole Law Group

29 W. Franklin Street

Hagerstown, MD 21740

(301) 790-3600